Sample, Bob

**From:** [**BobSample@samplepha.gov**](mailto:BobSample@samplepha.gov) **To:** [**FYI@hud.gov**](file://localhost/C:/Users/H44963/AppData/Local/Microsoft/Windows/INetCache/Content.Outlook/3X7CVRLD/FYI%40hud.gov)

**Cc. Field Office Public Housing Director Subject: SA002\_Request for FYI vouchers**

1. Sample City PHA (SA002)
2. Sample City PHA is requesting FYI vouchers under the **Foster Youth to Independence (FYI) initiative**

per the requirements outlined in Notice PIH 2020-28 (HA).

1. Sample PCWA is responsible for making eligibility determinations and referrals to Sample City PHA
2. Sample Third-Party partner1, Sample Third-Party partner2 and Sample Third-Party partner3, as applicable.
3. The following entity(ies) will be providing the supportive services outlined in Section 6 of the notice:
   1. Sample Entity 1
   2. Sample Entity 2
   3. Sample Entity 3 will provide all required support services identified in Notice PIH 2020-28
4. In submission of this email, **I am certifying** that Sample City PHA has entered into a partnership agreement with Sample PCWA, and as applicable, Sample Entity 1, Sample Entity 2, and Sample Entity 3.

# Only Include the following response if Sample City PHA (SA002) administers FUP:

In submission of this email, **I am certifying** that Sample City PHA has a FUP utilization of at least 90 percent at the time of this request.

1. Sample City PHA is requesting four (4) vouchers on behalf of the following youth:
   1. Sally Jones
   2. Bobbie Webster
   3. Adam Quest
   4. Wendy Smith

# Only Include the following response if Sample City PHA (SA002) has already received 25 FYI vouchers in the fiscal year:

In submission of this email, **I am certifying** that Sample City PHA has achieved at least a 90 percent utilization of the previously awarded FYI vouchers in the fiscal year.

1. Sample City PHA (SA002) received certification of eligibility for the four youths named above.
2. Should HUD need to follow up regarding this request, contact Bob Sample, [bobsample@samplepha.org,](mailto:bobsample@samplepha.org) 000-123-4567

Bob Sample Executive Director Sample City PHA

**Attachment: Completed** [**Form HUD-52515**](https://www.hud.gov/sites/dfiles/OCHCO/documents/52515.PDF) **(Please use the revised form HUD-52515 with an expiration of July 31, 2022).**